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8 Address for Communication	ence Office (Please tick as applicable)
9 Telephone Number & Email ID details	ing a sub-transformer sub-transformer and the sub-
Country code Area/STD Code	Telephone / Mobile number
+91 74	78263290
Email ID Somapfisankan 111996	Ogmail.com
10 Status of applicant	A DATE OF A
Please select status, 🗸 as applicable	Government
Individual Hindu undivided family Company	Partnership Firm Association of Persons
Trusts Body of Individuals Local Aut	nority Artificial Juridical Persons Limited Liability Partnership
11 Registration Number (for company, firms, LLPs etc.)	
12 In Case of a person, who is required to quote Aadhaar number/T	
Please mention your AADHAAR number (if allotted) 7729	5551 7348
If AADHAAR number is not allotted, please mention the enrolment ID	of Aadhaar application form
Name as per AADHAAR letter/card or as per the Enrolment ID of Aac	
SALEMAK	HATUN MUTANDI AMBIA2
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13 Source of Income	Please select, 🗸 as applicable
Salary	Capital Gains
Income from Business / Profession Business/Profession code	[For Code: Refer instructions] Income from Other sources
Income from House property	No income
14 Representative Assessee (RA)	
been given in the column 1-13. Full Name (Full expanded name : initials are not permitted) Please select title, $\checkmark$ as applicable Shri Smt.	Kumari M/s
Last Name / Surname	C C C C C C C C C C C C C C C C C C C
First Name	
Middle Name	
Address	
Flat / Room / Door / Block No.	
Name of Premises / Building / Village	
Road / Street / Lane/Post Office	
Area / Locality / Taluka/ Sub- Division	
Town / City / District	
State / Union Territory Pincode	
WEST BENGAL 733	125
15 Documents submitted as Proof of Identity (POI), Proof of Addres	s (POA) and Proof of Date of Birth (DOB)
	TAHOTOO
I/We have enclosed AADHAAR CARD as r	proof of identity, AADHAAR CARD
as proof of address and AADHAHR CARD	as proof of date of birth.
[Please refer to the instructions (as specified in Rule 114 of I.T. Rule	s, 1962) for list of mandatory certified documents to be submitted as applicable]
[Annexure A, Annexure B & Annexure C are to be used wherever applic	able] 1 8 8 7 JN AVA AL SACI
16 I/We SALEMA KHATUN , the ap	plicant, in the capacity of HIMSELF
	plicant, in the capacity of HIWSELF
do hereby declare that what is stated above is true to the best of my	
Place : KHIRKURI	/our information and belief.
	/our information and belief.
Place : KHIRKURI	/our information and belief.



Salema Whatun